



यस्य भूमिः प्रमान्तरिक्षमुतोदरम् ।

दिवं यश्चक्रे मूर्धानं तस्मै ज्येष्ठाय ब्रह्मणे नमः ॥ 1

Atharva Veda-10-7-32

We offer homage to God, the most excellent and the highest, whose feet are the earth, whose abdomen is the atmospherical region (antarikṣa) and who has made the sky, illumined by solar rays as the head.



यस्य वातः प्राणापानौ चक्षुरिङ्गरसोऽभवन् । दिशो यश्चक्रे प्रज्ञानीस्तस्मै ज्येष्ठाय ब्रह्मणे नमः ॥ 3

Atharva Veda-10-7-34

Obeisance to the greatest Lord supreme, Whose in-breaths and out-breaths are the air; whose eyes are illuminating rays (Angiras) and who has made the directions his senseorgans.



यस्य वातः प्राणापानौ चक्षुरिङ्गरसोऽभवन् ।

दिशो यश्चक्रे प्रज्ञानीस्तस्मै ज्येष्ठाय ब्रह्मणे नमः ॥ 3

Atharva Veda-10-7-34

Obeisance to the greatest Lord supreme, Whose in-breaths and out-breaths are the air; whose eyes are illuminating rays (Angiras) and who has made the directions his senseorgans.



यो भूतं च भव्यं च सर्वं यश्चाधितिष्ठति ।

स्वर्यस्य च केवलं तस्मै ज्येष्ठाय ब्रह्मणे नमः ॥ ४

Atharva Veda-10-8-1

Obeisance to the Lord supreme, who governs all that ever was, and all that ever will be, and all that now exits, He is the absolute bliss.

Man wants relaxation and change after hard work.

He needs to be cheered when he is depressed on account of work and anxieties.

Festivals like Holi supply him with the real food and tonic to restore his cheer and peace of mind.





The day- Phālguna Kṛṣṇa pratipad (The first day after the full moon of the month of Phālguna) is observed as the day of color (Holi).

वासन्ती नव शस्येष्टि Holi

An agricultural festival celebrating the arrival of spring.

It is celebrated at a time when the fields are in full bloom and people are expecting a good harvest. This gives a people a good reason to rejoice and make



merry.



Holak > Holikā > Holi



In Sanskrit HOLAK means half baked/roasted shami grain like barley and wheat.

Ayurvedic benefits of **holak**: In spring/vasant Holak grain help to reduce kapha and fatigue and increase a little vāta.

[Bhav prakash]

Holi is a time when man and nature alike throw off the gloom of winter and rejoice in the colors and liveliness of spring.

It celebrates the coming of spring with all its beautiful colors and vibrant life.





Look at Nature: there is existence enjoying Holi every day.

In Nature, the colors flow afresh every day, new flowers open each morning. Even before the old leaves fall, new buds are bursting out and new shoots are springing up.



Life should be full of colors.

And each color is meant to be seen and enjoyed separately, for if seen all mixed together, they will appear all black.

All the colors like red, yellow, green, etc. should exist side by side and simultaneously be enjoyed together. Similarly, in life, different roles played by the same person should exist peacefully and distinctly inside him.

In whichever situation we are in, we should play the corresponding role to the hilt and then life is bound to become colorful.

This concept was called 'Varnāśrama' in ancient India.

This meant - everyone, be it a doctor, teacher, father, whoever or whatever, is expected to play their roles with full enthusiasm.





There are different colors associated with our feelings and emotions.

Each person is a fountain of colors which keep changing.

Your desires, like fire, burn you. But if your life is like Holi where each color is seen clearly, then they add charm to your life.

Harmony in diversity makes life vibrant, joyful and more colorful.



All colors emanate from white, and when mixed again, they become black.

When your mind is white and consciousness - pure, peaceful, happy and meditative, different colors and roles emerge.



The festival is non-stop. Such will be the life of a spiritual person.

He will be festive each moment, he is grateful that he is. His every breath is an expression of gratitude and benediction.

When you sprinkle colors of joy on others they will reflect in you manifold.

