

9th principle of Arya Samaj



प्रत्येक को अपनी ही उन्नति से सन्तुष्ट न रहना चाहिए ।
किन्तु सब की उन्नति में अपनी उन्नति समझनी चाहिए ।

No one should be contented with his own upliftment alone, but every one should regard his upliftment in the common upliftment of all.



- Individual good and social good are mutually reconciled.
- A great part of individual happiness or misery depends upon the happy and miserable state of the society, in the midst of which the lot of the individual is cast.

- **In a nation of slaves** the freedom of activity and growth of every individual will be handicapped.
- In a country where a majority of the population is of dullards, of intellectual imbeciles, **the birth of geniuses is freak.**
- The economic condition of the country are in a very large measure responsible for the prosperity and penury of its citizens. **The poor citizens of a wealthy country may be on a par in the matter of their possession.**
- **How can you remain healthy**, how can you keep your atmosphere clear of infection, if your neighbors do not co-operate with you in observing the laws of health ?

Release man from the contexts of community and you get not freedom and rights but intolerable aloneness and subjection to demoniac fears and passions.



Mutilate the roots of society and tradition, and the result must inevitably be the isolation of a generation from its heritage, and from their fellow men, and the creation of the sprawling, faceless masses.”



The 9th Principle is
reflective of the idea
and concept of Yajna.

The whole concept of
Yajña is to live with
the goal of collective
well-being.



2019-10-20

By Acharya Suryanarayan Nanda
for Arya Samaj Greater Houston

यज्ञशिष्टाशिनः सन्तो मुच्यन्ते सर्वकिल्बिषैः।
भुञ्जते ते त्वघं पापा ये पचन्त्यात्मकारणात्॥

Gītā.3.13

The righteous who eat the remnants of the YAJÑA are released from all sins; but those sinful ones who cook food for themselves verily devour sin.





सहयज्ञाः प्रजाः सृष्ट्वा पुरोवाच प्रजापतिः।

अनेन प्रसविष्यध्वमेष वोऽस्त्विष्टकामधुक्॥

Gītā.3.10

The creator, while creating the universe, put the concept of Yajña in every thing and ordained; that every act of yours should be done with the conception of yajña underlying it.

If every act of yours is done with the underlying conception of yajña, then the world will yield to you what you desire.



मोघमन्नं विन्दते अप्रचेताः सत्यं ब्रवीमि वध इत् स तस्य ।
नार्यमाणं पुष्यति नो सखायं केवलाघो भवति केवलादी ॥

ऋ.10.117.6

The foolish man, that shows no hospitality, acquires food in vain. I speak the truth, when I say that food shall cause his ruin. He finds no faithful comrade nor a friend; he who eats alone verily eats nothing but a sin.



समौ चिद्धस्तौ न समं विविष्टः संमातरा चिन्न समं दुहाते ।
यमयोश्चिन्न समा वीर्याणि ज्ञाती चित् सन्तौ न समं पृणीतः ॥

ऋ.10.117.9

The hands are alike, but they do not perform the same work; two cows calving at the same time do not yield the same milk; two twins have not the same strength; two persons of the family do not display equal liberality.



देवान्भावयतानेन ते देवा भावयन्तु वः।
परस्परं भावयन्तः श्रेयः परमवाप्स्यथ॥

Gītā.3.11

Cherish the Devas with this; and may those Devas cherish you; thus cherishing one another, you shall reap the supreme good.

A mutual giving and receiving is the law of life, without which it can't endure.

Pancha Mahā Yajña



The same spirit marks the daily life of the Arya to which five duties are attached as the indispensable daily round.

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Pancha Mahā Yajña

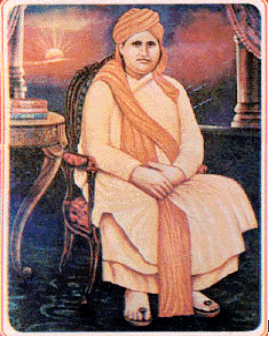
*Daily Duty- 1 : **Brahma Yajña** :* Study of the teachings of the sages and cultivate devotion to the supreme reality.

*Daily Duty-2 : **Deva Yajña** :* *HAVAN or HOMA*, in the course of which Ghee and other odoriferous, nutritious, and sugary substances are offered in to the fire to the accompaniment of Vedic mantras.

*Daily Duty-3 : **Pitr Yajña** :* Caring for our parents and elders.

*Daily Duty-4 : **Atithi Yajña** :* Serving unexpected visitors and doing philanthropic activities.

*Daily Duty-5 : **Bhūta Yajña** :* Feeding and caring for animals, planting trees and protecting them.



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